

AGENDA

Anna 2050 Joint Work Session



**City Council, Planning & Zoning Commission,
Parks Advisory Board and EDC/CDC**

Tuesday, August 11, 2020 @ 5:30 PM

**Sue E Rattan Elementary School
1221 S. Ferguson Parkway, Anna, TX 75409**

The City Council, Planning & Zoning Commission, Parks Advisory Board, and EDC/CDC of the City of Anna will meet in a Joint Session at 5:30 PM, on August 11, 2020, at Sue E Rattan Elementary School, 1221 S. Ferguson Parkway, Anna, TX 75409, to consider the following items.

Welcome to the Joint meeting. Please sign the Sign-In-Sheet as a record of attendance. If you wish to speak on an open-session agenda item, please fill out the Opinion/Speaker Registration Form and turn it in to the City Secretary before the meeting starts.

1. **Call to Order, Roll Call and Establishment of Quorum.**
2. **Invocation and Pledge of Allegiance.**
3. **Neighbor Comments.**

At this time, any person may address the City Council regarding an item on this meeting agenda that is not scheduled for public hearing and any item that is not on this meeting agenda. The public will be permitted to offer public comments electronically, as provided by the agenda and as permitted by the presiding officer during the meeting. We are encouraging neighbors, who wish to speak, to complete a [Speaker Registration Form](#) and submit to City Secretary Carrie Land (cland@annatexas.gov) by 5:00 PM so it may be read into the record. Each person will be allowed up to three (3) minutes to speak. No discussion or action may be taken at this meeting on items not listed on this agenda, other than to make statements of specific factual information in response to a citizen's inquiry or to recite existing policy in response to the inquiry.

4. **Anna 2050 Joint Workshop**

Question and comments regarding the Comprehensive Plan should be sent to Lauren Mecke, Planner II (LMECKE@annatexas.gov).

5. **Adjourn.**

This is to certify that I, Carrie L. Smith, City Secretary, posted this agenda at a place readily accessible to the public at the Anna City Hall and on the City Hall bulletin board at or before 5:00 p.m. on August 7, 2020.

Carrie L. Land, City Secretary

1. The Council may vote and/or act upon each of the items listed in this agenda.
2. The Council reserves the right to retire into executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the Open Meeting Act.
3. Persons with a disability who want to attend this meeting who may need assistance should contact the City Secretary at 972 924-3325 two working days prior to the meeting so that appropriate arrangements can be made.